

# COMMISSIONERS' AGENDA ACTION SHEET

<b>Meeting Date:</b>	FC 10/18/22 BC 11/01/22
<b>Subject:</b>	Amendment No. 1 to Public Works Contract with JRT Mechanical, Inc.
<b>Presenter:</b>	N/A
<b>Prepared By:</b>	Rosa Garcia
<b>Reviewed By:</b>	David Wheeler
<b>PA Review, Approval to Form:</b>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A (If no, include reasoning for no approval)
<b>Type of Agenda Item:</b>	<b>Type of Action Needed:</b> (Multiple boxes can be checked, if necessary)
<input checked="" type="checkbox"/> Consent Agenda	<input type="checkbox"/> Discussion Only <input type="checkbox"/> Pass Motion
<input type="checkbox"/> Public Hearing	<input type="checkbox"/> Decision / Direction <input checked="" type="checkbox"/> Pass Resolution
<input type="checkbox"/> Scheduled Business	<input type="checkbox"/> Sign Letter / Document <input type="checkbox"/> Pass Ordinance
	<input type="checkbox"/> Execute Contract

## Summary / Background Information

The purpose of the Public Works Contract Amendment No.1 is to amend Section 2 ("Duration of Contract") in its entirety.

The attached Public Works Contract Amendment No.1 shall begin on the last date signed and shall expire on June 30, 2023.

## Fiscal Impact

The amount not to exceed shall remain as \$147,778.00, to be paid out of the Juvenile Fund, Dept. 172 Facilities Budget. No supplement needed at this time.

## Recommendation

We recommend that the Board of Commissioners of Benton County and the Board of Commissioners of Franklin County sign the Public Works Contract Amendment No.1 between JRT Mechanical, Inc., and the Benton-Franklin Counties Juvenile Justice Center.

## Suggested Motion

Approve as part of consent agenda.

# JOINT RESOLUTION

BENTON COUNTY RESOLUTION NO. \_\_\_\_\_

FRANKLIN COUNTY RESOLUTION NO. \_\_\_\_\_

BEFORE THE BOARDS OF THE COMMISSIONERS OF BENTON AND FRANKLIN COUNTIES,  
WASHINGTON;

IN THE MATTER OF EXECUTING PUBLIC WORKS SERVICES CONTRACT AMENDMENT NO. 1  
BETWEEN JRT MECHANICAL, INC. TO REPLACE COOLING WATER TOWER AT THE JUVENILE  
JUSTICE CENTER APPROVED BY BENTON COUNTY RES. NO. 2022 427 AND FRANKLIN COUNTY  
RES. NO. 2022 128

**WHEREAS**, Benton-Franklin Counties Juvenile Justice Center currently contracts with JRT Mechanical,  
Inc.; and

**WHEREAS**, the purpose of Public Works Contract Amendment No. 1 is to amend Section 2 ("Duration  
of Contract") of the contract; and

**WHEREAS**, the Juvenile Administrator recommends the Chairs sign Public Works Contract Amendment  
No. 1; **NOW, THEREFORE**

**BE IT RESOLVED**, that the Board of Benton County Commissioners, Benton County, Washington; and  
the Board of Franklin County Commissioners, Franklin County, Washington, concur with the Juvenile  
Administrator's recommendation and approve Public Works Contract Amendment No. 1 between JRT  
Mechanical, Inc., and Benton-Franklin Counties Juvenile Justice Center; and

**BE IT FURTHER RESOLVED**, that the Chairs are authorized to sign the attached Public Works Contract  
Amendment No. 1; and

**BE IT FURTHER RESOLVED**, the term of the attached Contract Amendment No. 1 commences on the  
last date signed and expires on June 30, 2023.

**DATED** this \_\_\_\_ day of \_\_\_\_\_ 2022

**BENTON COUNTY BOARD OF COMMISSIONERS**

**DATED** this \_\_\_\_ day of \_\_\_\_\_ 2022

**FRANKLIN COUNTY BOARD OF COMMISSIONERS**

\_\_\_\_\_  
Chair of the Board

\_\_\_\_\_  
Chair of the Board

\_\_\_\_\_  
Chair Pro Tem

\_\_\_\_\_  
Chair Pro Tem

\_\_\_\_\_  
Member

Constituting the Board of  
County Commissioners,  
Benton County, Washington

Attest:

\_\_\_\_\_  
Member

Constituting the Board of  
County Commissioners,  
Franklin County, Washington

Attest:

\_\_\_\_\_  
Clerk of the Board

\_\_\_\_\_  
Clerk of the Board

JUDGES

Hon. Jacqueline Shea-Brown  
Hon. Joseph M. Burrowes  
Hon. Samuel P. Swanberg  
Hon. David L. Petersen  
Hon. Jacqueline I. Stam  
Hon. Norma Rodriguez  
Hon. Diana N. Ruff

# BENTON-FRANKLIN COUNTIES JUVENILE JUSTICE CENTER



DAVID WHEELER, Administrator  
Juvenile Court Services

## SUPERIOR COURT OF THE STATE OF WASHINGTON

5606 W CANAL PLACE, SUITE 106 • KENNEWICK, WASHINGTON 99336-1388  
PHONE (509) 783-2151 • FAX (509) 736-2728

DARIN R. CAMPBELL  
ARTHUR D. KLYM  
BRANDON P. HOLT  
Court Commissioners

## PUBLIC WORKS CONTRACT AMENDMENT NO. 1

This Contract Amendment No. 1 is made and entered into by and between Benton County, a political subdivision, with its principal offices at 620 Market Street, Prosser, WA 99350 and Franklin County, a political subdivision, with its principal offices at 1016 North Fourth Avenue, Pasco, WA 99301, by and for the Benton-Franklin Counties Juvenile Justice Center, a bi-county agency located at 5606 W. Canal Place STE 106, Kennewick, WA 99336 (hereinafter collectively referred to as "Counties"), and **JRT Mechanical, Inc.**, 106004 Wiser Parkway, Kennewick, WA 99338 (hereinafter referred to as "CONTRACTOR").



In consideration of the mutual benefits and covenants contained herein and in the parties' contract, numbered as Benton County Resolution No. 2022 427 and executed on June 28, 2022 and Franklin County Resolution No. 2022 128 and executed on June 21, 2022 (the "Contract"), the parties agree to amend the Contract as follows:

1. Section 2 of the Contract ("Duration of Contract") shall be amended in its entirety and shall read:

"The initial term of this Contract shall begin on upon signature of both parties and shall terminate on June 30, 2023. The CONTRACTOR shall complete all work by the time(s) specified herein, or if no such time is otherwise specified, no later than the expiration date. Upon mutual agreement of both parties, this Contract may be extended by written amendment for a maximum of one additional 12-month period."

Except as expressly provided in this Contract Amendment No. 1, all other terms and conditions of the original Contract shall remain in full force and effect.

This Amendment shall be effective on the last date signed and shall expire June 30, 2023.

<b>JRT Mechanical, Inc.</b>	<b>Benton Franklin Counties Juvenile Justice Center</b>
 <b>Reid Craig</b> Owner	 <b>David Wheeler</b> Juvenile Court Administrator
10/6/22 Date	10/7/2022 Date
<b>BENTON COUNTY APPROVAL</b>  Approved as to Form:  _____ Stephen Hallstrom, Deputy Prosecuting Attorney Date	<b>FRANKLIN COUNTY APPROVAL</b>  Approved as to Form:  _____ Jennifer Johnson, Deputy Prosecuting Attorney Date
By: _____ Name: _____ Title: <u>Chair, Board of Commissioners</u>	By: _____ Name: _____ Title: <u>Chair, Board of Commissioners</u>
Date: _____	Date: _____
Attest: _____	Attest: _____
Clerk of the Board: _____	Clerk of the Board: _____